

**Confraternity Membership Lists, c. 1796-1858**  
**St. Mary's Seminary Chapel, Baltimore, MD**  
**Transcriber's Notes**

*Background*

The historic chapel of St. Mary's Seminary & University (est. 1791) was dedicated in 1808 and built on the original campus of the seminary in what is now the Seton Hill neighborhood of Baltimore City. The seminary was established by the Sulpician Fathers, an apostolic society of diocesan priests dedicated to the formation of priests for the Catholic Church, who arrived in this country from France in 1791. The seminary operated on this campus over the period 1791-1969, when the decision was made to centralize its program on a second campus that had been opened in the Roland Park neighborhood in 1929. Today, the chapel is part of St. Mary's Spiritual Center and Historic Site, which is owned and maintained by the Associated Sulpicians of the United States.

Over its history, the chapel served the seminary and college communities located on the campus, as well as the families in the surrounding neighborhood. It was also home to a special ministry that had been established for Baltimore's community of French-speaking Haitian refugees that was conducted over the period, 1796-1833. Members of this community were free and enslaved, white and of color. Although most of the early records for the chapel have been lost, the lists created for those individuals who were enrolled in the confraternities\* established at the chapel over the period 1796-1858 have survived. These lists have been transcribed and the names entered into a Centralized Name Index to provide people access to the records for the first time. The names have been organized alphabetical-chronological by confraternity. A digitized version of the membership lists has also been made available.

The membership lists were created for 3 confraternities established at the seminary's chapel: Our Lady of Mount Carmel (1796-1858), Our Lady, Help of Christians (1815-1845; listed as Notre Dame Auxiliatrice in the register), and Our Lady of the Rosary (1802-1857).<sup>+</sup> Membership in these confraternities was not restricted to individuals who worshipped at the seminary chapel. In addition to parishioners and students enrolled at the seminary and college operated at the site, can be found the names of individuals who lived in different parts of the city as well from Emmitsburg, Maryland, and Philadelphia, Pennsylvania, where members of the Sulpician community also served. The names recorded in these lists reflect the diverse makeup of the different communities that worshipped at the chapel and how they changed over time.

\*: In modern terms, a confraternity is a church-sponsored program of faith formation. Membership is voluntary and open to laity, clergy, and religious. Religious instruction, spiritual reading, frequenting of the sacraments, and the performance of charitable acts are central elements. A confraternity is dedicated to a particular devotion, ex., the Rosary

<sup>+</sup>: At the end of the section for the Our Lady of Mount Carmel confraternity is a list with the names of Baltimore-based members of the Sacred Heart of Jesus confraternity founded at the Visitation Monastery chapel in Georgetown, Washington, D.C., dated 1826. Because there are only 6 names

on the list, it has been left with the records for the Our Lady of Mount Carmel confraternity. The name of the confraternity has been noted in the Centralized Name Index.

### **Transcribers' Notes for Centralized Name Index**

The lists have been transcribed as recorded. Please note that the spelling of surnames in these records is not consistent. As a result, it is not unusual to find a surname listed under several different spellings. Because of this, the decision was made to list the names as they appeared on each list instead of selecting one spelling to use consistently across all lists.

In instances where an entire or partial name was crossed out, the decision was made to create an entry for the name, unless it was obvious that the name had been mistakenly entered as a duplicate and appears elsewhere on the list. It is noted in the comments if the name was crossed out.

Despite our best efforts some of the names may be spelled or identified incorrectly due to difficulties in reading the handwriting. Distinguishing between what was a first, middle, or surname also presented challenges and may be incorrect in some cases. Dashes were used to indicate indecipherable letters and question marks to denote uncertainty or a possible spelling.

Notations: Notations were inconsistent and incomplete. If a note was made for a name or a group of names (other than title, ethnicity, or status), it was included in the Comments section.

Notations found on the lists include:

Dit/Ditte – called/nickname

“M” written after the name was used to denote Mulatto

M - Monsieur (Mr)

Mere - mother

M<sup>de</sup> – Madame (Mrs)

M<sup>lle</sup> – Mademoiselle (Miss)

Mulatre libre – Free mulatto

“N” written after the name was used to denote Negro/Black

Nee – formerly/maiden name

Negre/Negresse de – Enslaved black person of

Negre/Negresse libre – Free black man or woman

Sr – Religious sister

Veuve/V<sup>e</sup>/V – widow and abbreviations for widow

Accents: The use of French accent marks was inconsistent. The decision was made to transcribe the names without.

### **Explanation of Fields used in the Centralized Name Index**

Last and First Names: Names have been transcribed and recorded to the best of our ability. In instances where a last or first and middle names were not recorded, the abbreviation “N/A” has been noted for “Not Available.” In instances when transcribers were unable to determine if the

incomplete name recorded was a last or a first name, it was recorded in the Last Name column. If a name could only be partially transcribed, this partial transcription was noted. Dashes were used to indicate indecipherable letters. Please note that the spelling of names was not consistent. Please check under different variations when searching the records. (Ex., La Combe, Lacombe.)

Title: If a title was noted for the individual, ex., Mr or Mrs, this information was included. If no title was indicated, the field was left blank.

Ethnic: In most cases, the ethnicity of the individual was not noted in the record. If such was the case, the field was left blank. The following abbreviations were used by the person who maintained the records to indicate if a person was identified as black (N), mulatto (M), or of color (C).

Status: In most cases, the legal status of the individual was not noted in the record. If such was the case, the field was left blank. The following abbreviations are used to indicate if a person was free (F), enslaved (EP) or an enslaver (E).

Confraternity: This column indicates which confraternity to which the individual belonged. The field was left blank if the name recorded was not identified with a confraternity.

OLA: Our Lady, Help of Christians (Notre Dame Auxiliatrice)

OLMC: Our Lady of Mount Carmel

OLR: Our Lady of the Rosary

SHJ: Sacred Heart of Jesus

Years: This column indicates the dated list on which the individual's name was recorded.

Comments: This column was used to note additional information noted in the record or to clarify an issue. In cases where it was noted that a person was enslaved or an enslaver, the relationship was noted in the comments.

### **Additional Notes**

In addition to the information recorded in the register for the Our Lady of Mount Carmel confraternity are 13 pages of additional lists that cover the timespan of 1835-1858. These pages have been scanned into a separate file.

Names of enslavers that are not listed as belonging to a confraternity were listed at the end of the name index.

A key to the abbreviations used can be found on a separate sheet at the end of the file. Priests, religious, and students at St. Mary's College and St. Mary's Seminary were identified, even if this information was not noted in the records.